

ASCENSION THURSDAY

May 13, 2021

Entrance Antiphon

Acts 1:11

Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven
will return as you saw him go, alleluia.

Entrance Hymn

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! Sing to Je - sus! His the scep-ter, his the
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on



1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to -
2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot - stool,
3. high; Al - le - lu - ia to the Sav - ior Who has won the



1. ry a - lone; Hark! The songs of peace - ful Zi - on
2. heav'n thy throne: Thou with - in the veil hast en - tered,
3. vic - to - ry; Al - le - lu - ia to the Spir - it,



1. Thun - der like a might - y flood; Je - sus out of
2. Robed in flesh, our great High Priest; Thou on earth both
3. Font of love and sanc - ti - ty; Al - le - lu - ia!



1. ev - 'ry na - tion Hath re - deemed us by his blood.
2. priest and vic - tim In the Eu - cha - ris - tic feast.
3. Al - le - lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9; William Dix, 1837-1898, and compilers.

Music: Rowland H. Prichard, 1811-1887.

Gloria

Heritage Mass
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our — prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

First Reading

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen.

He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Responsorial Psalm

Psalm 47:2-3, 6-7, 8-9



H. God mounts his throne to shouts of joy:
a blare of trum - pets for the Lord.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the awesome,

is the great king over all the earth.

God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise.

For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne.

Second Reading

Ephesians 1:17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Gospel Acclamation

Matthew 28:19a, 20b

Go and teach all nations, says the Lord;
I am with you always, until the end of the world.

Gospel

Mark 16:15-20

Jesus said to his disciples:
“Go into the whole world
and proclaim the gospel to every creature.
Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.
These signs will accompany those who believe:
in my name they will drive out demons,

they will speak new languages.
They will pick up serpents with their hands,
and if they drink any deadly thing, it will not harm them.
They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.
But they went forth and preached everywhere,
while the Lord worked with them
and confirmed the word through accompanying signs.

Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made, consubstantial with the
Father; through him all things were made. For us men and for our
salvation he came down from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death
and was buried, and rose again on the third day in accordance with the
Scriptures. He ascended into heaven and is seated at the right hand of
the Father. He will come again in glory to judge the living and the
dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son, who with the Father and the Son is
adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one
Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

Communion Antiphon

Hebrews 10:12

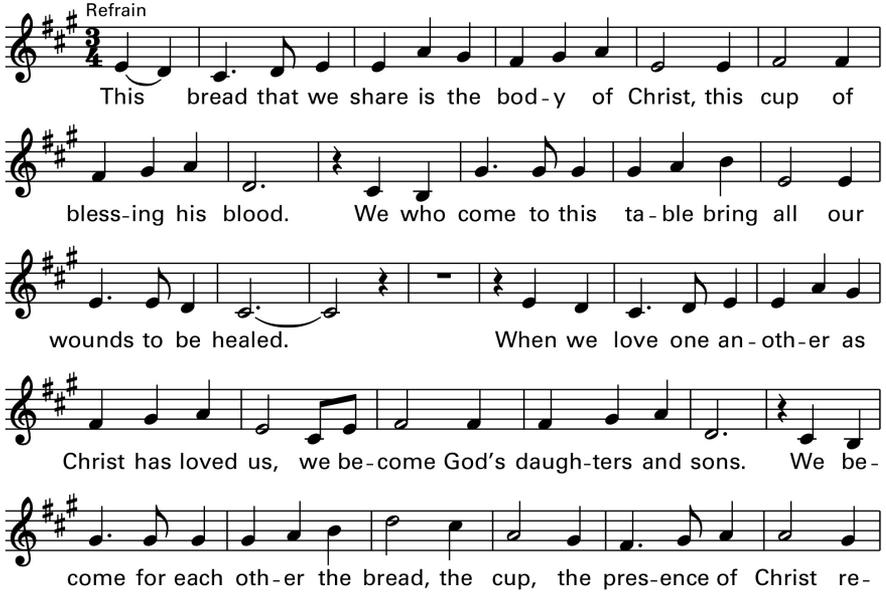
Behold, I am with you always, even to the end of the age, alleluia.

Communion Hymn

THIS BREAD THAT WE SHARE

Dominic MacAller

Refrain



This bread that we share is the bod-y of Christ, this cup of
bless-ing his blood. We who come to this ta-ble bring all our
wounds to be healed. When we love one an-oth-er as
Christ has loved us, we be-come God's daugh-ters and sons. We be-
come for each oth-er the bread, the cup, the pres-ence of Christ re-

Verses



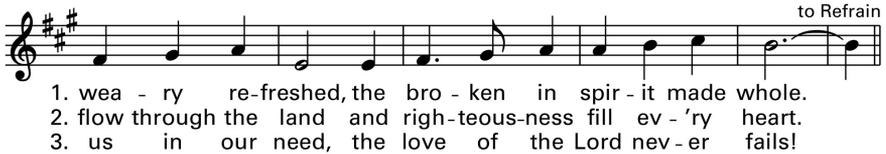
vealed.

1. We who come to this ta-ble of hope,
2. We who come to this ta-ble of peace,
3. We who come to this ta-ble of love,



1. come seek-ing strength for the jour - ney. Here a - lone are the
2. car - ry with - in us the prom - ise: truth and jus-tice shall
3. find here a Friend who is faith - ful. Al - ways pres-ent to

to Refrain



1. wea - ry re-freshed, the bro - ken in spir - it made whole.
2. flow through the land and righ-teous-ness fill ev - 'ry heart.
3. us in our need, the love of the Lord nev - er fails!

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Recessional Hymn

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Lo! the ap - os - tol - ic train Join, the sa - cred
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee! All on earth thy scep - tre claim,
2. bow are rais - ing; Cher - u - bim and Ser - a - phim,
3. Name to hal - low; Proph - ets swell the loud re - frain,
4. Three we name thee; While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee; In - fi -
2. In un - ceas - ing cho - rus prais - ing; Fill the
3. And the white - robed mar - tyrs fol - low; And from
4. Un - di - vid - ed God we claim thee; And a -



1. nite, thy vast do - main, Ev - er - last - ing
2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. morn to set of sun, Through the Church the
4. dor - ing, bend the knee, While we own the



1. is thy reign. In - fi - nite, thy vast do -
2. ho - ly Lord!" Fill the heav'ns with sweet ac -
3. song goes on. And from morn to set of
4. mys - ter - y. And a - dor - ing, bend the



1. main, Ev - er - last - ing is thy reign.
2. cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. sun, Through the Church the song goes on.
4. knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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